INTERNATIONAL JOURNAL OF ENVIRONMENTAL & SCIENCE EDUCATION

2016, VOL. 11, NO. 4, 2147-2157

DOI: 10.12973/ijese.2016.585a

Development of Humane Interpersonal Relationships

Elena Yuryevna Kleptsova^a, and Anton Anatolyevich Balabanov^a

^aVyatka State University, Kirov, Russia

ABSTRACT

The article reflects some theoretical aspects of humanization of interpersonal relationships in the sphere of education. The notion "humanization of interpersonal relationships" is being analyzed. The authors offer a characterization of some parameters of relationships: orientation, modality, valence, intensity, awareness, differentiation, complexity, level of development, width, emotionality, presence of mutual understanding, cognitive identification of the subjects of interaction with each other. Interpersonal relationships have various qualitative characteristics. We can define negative, indifferent and positive interpersonal relationships. According to the authors' comparative and descriptive position, negative type of interpersonal relationships corresponds to inhumane or egoistic interpersonal relationships, the indifferent type corresponds to neutral interpersonal relationships, and the positive type corresponds to humane interpersonal relationships. We show empiric results of our research of humane interpersonal relationships in the teaching staff of various educational establishments of the Russian Federation.

KEYWORDS

Humanization of interpersonal relationships, humane interpersonal relationships, neutral interpersonal relationships, inhumane interpersonal relationships

ARTICLE HISTORY Received 21 August 2015 Revised 10 March 2016 Accepted 14 June 2016

Introduction

In Humanization of interpersonal relationships of the subjects of educational activity is an integral part of humanization of education. Analyzing this notion, we will see what "interpersonal relationships" mean for psychologists of our country, and what "humanization of interpersonal relationships" is in general.

Personality development is a process of forming and transforming, deepening, complication, enrichment of the inner world, along with the reality of sensations, actions and relations. That is why studying of personal uniqueness is a part of studying a personality in its development, in the dynamics of its meaningful, substantial relationships. To understand the basics of the formation of personal qualities, we should consider the life of a personality in the society, in the system of social relations, in the ethnic group, etc.

CORRESPONDENCE Elena Yuryevna Kleptsova Mklepcovale@mail.ru

© 2016 İmer et al. Open Access terms of the Creative Commons Attribution 4.0 International License (http://creativecommons.org/licenses/by/4.0/) apply. The license permits unrestricted use, distribution, and reproduction in any medium, on the condition that users give exact credit to the original author(s) and the source, provide a link to the Creative Commons license, and indicate if they made any changes.

The concept of "relationship" has no univocal and definite psychological definition; it means that ways and methods of studying of this concept have not been elaborated.

Literature analysis

Following V.N. Myasishchev, we believe that a person's attitudes to other people are in fact interpersonal relationships, because, taking part in their common activities, people have a certain attitude to each other. In interpersonal relationships another person is the object. Interpersonal relationships are at the same time characterized as mutually oriented, as a person is never free from his/her own system of expectations, stereotypes, orientations, attitudes, dispositions, through which people are perceived and assessed. Interpersonal relationships accompany people through their lives, transformed by various determiners, such as age, personal characteristics, professional preference, sociocultural changes (Myasischev 1995).

Among Russian scholars who have studied interpersonal relationships, V.V. Abramenkova, B.G. Ananyev, G.M. Andreyeva, A.A. Bodalyov, L.S. Vygotsky, A.E. Lichko, E.Y. Kleptsova, Y.L. Kolominsky, V.N. Myasishchev, N.N. Obozov, A.V. Petrovsky, A.A. Rean, A.C. Chernyshev, S.L. Rubinstein, and many other authors should be mentioned. Compatibility in working together, orderliness of formal and informal activities (S.G. Elizarov, E. Y. Kleptsova, S.V. Sarychev, A. S. Chernyshov, among others) group integrity (N.N. Obozov, R.S. Nemov, among others), unanimity of values and orientations (A.V. Petrovsky, among others), moral and affective compatibility of the members of a little group (I.P. Volkov. P.H. Shakourov, among others), various aspects of interpersonal relationships (A.L. Zhouravlyov, B.F. Lomov, among others) (Kleptsova 2013d; 2012; 2013c) are considered to be the main parameters of optimal interpersonal relationships.

Since the last quarter of the XX century ideas of humanistic psychologists and educationalists have entered Russian science, and it has intensified research work in the subjective and personal area. In Russian psychology interpersonal relationships are defined as subjectively perceived connections between people that objectively manifest themselves in the character and ways of mutual influence in the process of people's communication, their shared activities and communication.

Interpersonal relationships as a whole have been studied by N.N. Obozov, who defines interpersonal relationships as mutual readiness of people to communicate in a certain way, accompanied by emotions (positive, indifferent and negative) in the context of communication and other shared activities. In this case interpersonal relationships can be assessed: according to the presence of personal and shared emotions, as positive, negative or indifferent; according to the presence of mutual understanding as adequately and inadequately understood; characterized by cognitive identification between subjects of communication, a tendency of resistance, cooperation or inaction (Obozov 1979, p. 6).

As we can see from our analysis of scientific literature, the multilevel organization and classification of interpersonal relationships in a group, depending on the affective, gnostic and actometric aspects, are in the focus of attention. Interpersonal relationships at work are considered a result of mutual activities, interpersonal relationships of a person are considered a result of the

presence of certain feelings, and estimative interpersonal relationships – as a result of mediating, awareness and goal-setting. The actometric aspect of relationships is represented in functional and role interpersonal relationships, that include values, norms and roles of cultural activities and socialization of a person. For example, a teacher has to be strict and exigent, he/she should not show his/her personal attitude or demonstrate his/her position (or opposition) in relation to informal adolescent groups in the presence of other students or any other people. The affective aspect is represented by emotional and estimative relationships of sympathy, antipathy, friendship. The gnostic aspect of relationships is characterized by imaginary or real learning of a personalized other, when a motive of one subject acquires personal sense for the subject who communicates and acts with him/her, as "meaningful for me", for example, caring for younger children or for the poor. It is also represented by any case when one person takes the responsibility and protects somebody else, because the social situation has changed. In this case personal and meaningful relationships with others become manifest. Analyzing the influence of social and interpersonal relationships on each other, G.M. Andreyeva presumes that these relationships are not identical, because interpersonal relationships appear in every kind of social relationships. We call the process determined by social activities a social process. If we regard interaction as a process, relationships can be seen as a result of mutual connection of the subjects who take part in this process (Andreeva 1999).

Interpersonal relationships are not only interiorized in the image of another person, but also exteriorized on the basis of such acts of interaction, as reactions, actions and gestures, addressed to the partner and provoking his/her active reactions, actions and gestures, which become features, qualities, characteristics of a personality. The second interiorization of attitudes of other people occurs, that is, relationships in the form of group effects appear, creating the subjective reality of the psychological atmosphere, that influences the personality and forms its characteristics.

A.V. Petrovsky (1992) used the activity approach to study mediation in interpersonal relationships, laws of their turning into personal characteristics through the conditions of people's shared activities. In these shared activities relationships among all their subjects are revealed, developed and transformed. Besides, shared activity is a way of transforming the interpersonal relationships. The process of fostering of interpersonal relationships as a result of shared activities can be regarded as the mover of development of both the group and the interpersonal relationships in it. Such a system of interrelation is mediated by certain aims and organized by shared activities. At the same time interpersonal relationships define the strategy of interaction (conflict, rivalry, partnership, cooperation, etc.) and possibility of achieving results, e.g. unsuccessful/successful partnership. Thus interpersonal relationships include rather a wide range of psychological phenomena, such as mutual influence, interpersonal attractiveness (interest, attraction), mutual perception and understanding. A.V. Petrovsky defines indicators of integrative processes of interpersonal relationships in a little group, such as ability of the participants to stay in the group, trying to solve difficult tasks, effectiveness of its formal and informal activities, managerial competence, etc. Interpersonal relationships are valued in the group only when they are a condition or a way of achieving some socially meaningful result. In this

case both a single episode and the complex influence of interpersonal relationships are important. The position of a person in the system of interpersonal relationships is also important. Two factors influence it: on the one hand, the totality of characteristics of the person, on the other hand, the characteristics of the group, where the person is being socialized and its position is being measured. This is seen, when just the same combination of personal features can determine quite a different impact of that person on the group, depending on the group norms and what this very group requires of a person. For example, a teacher may be highly valued in one school, but in another school it may not be the same. Perhaps, in the first case his/her personal qualities, namely, doing his/her work in time, being well-bred and polite, were considered positive, but new colleagues take him/her for a callous social climber, who tries to make the director see, what a good professional he/she is.

Problems of interiorization of interpersonal relations in ontogenesis have been actively discussed in recent years. Particularly V.V. Abramenkova's works show the sources of demonstration of humane attitude of pre-school children to their peers in the process of shared activities. In ontogenesis the interrelation between "humane, or, wider, interpersonal relationships, transformed into a person's attitudes, and shared activities, so to say, turns upside down: shared activities of children directly create and mediate humane relationships, but humane activities of grown-ups are captured in a person's attitudes, they mediate and even determine the choice of one or another motive of a certain activity" (Asmolov 1996; Kleptsova 2013d; 2012; 2013c).

V.V. Abramenkova's understanding of this idea shows that this scientist, in fact, gives us tools for making decisions. The earliest shared activity in children's cooperation gradually creates and determines humane relationships that are motivated by it. After that, as a child grows up, humane relationships, being interiorized in the process of shared activities, become captured in humane meaningful attitudes of the person and manifest themselves in compassion and shared joy when other people are unsuccessful or successful.

Methodology

But interpersonal relationships have a qualitative characteristic, as they are a result of pedagogical interrelation, that manifests itself in the form of constructive or destructive relationships, tolerant or intolerant relationships, humane or inhumane relationships. Relationships are characterized by orientation, modality, valence, intensity, awareness differentiation, complexity, adequacy of understanding, cognitive identification of the subjects of interaction, developmental level, width and other parameters. For example N.N. Obozov (1979) thinks that according to modality relations can be defined as positive, negative or uninterested, or indifferent. The content of negative, indifferent and positive relationships according to such parameters as orientation, modality, valence, intensity, awareness differentiation, complexity, developmental level, width, emotionality, presence of mutual understanding, cognitive identification between its subjects, can be seen in Table 1.

Table 1. The content of interpersonal relations



Parameters of relationships re				
Orientation To him/herself, to the other. Univalent, dichotomous perception of the other according to the principle "god or bad"; mechanism of acceptance is not developed; lack of understanding, lack of acceptance. Utitle connecting force of positive information in the process of integration; great destructive potential. Intensity Great intensity or evidence of inhumane personal qualities. Awareness Differentiation Differentiation Differentiation Complexity Complexity. Critical towards other people, great degree of rejecting others' faults, evaluation, accent on differences. Complexity Absence of cognitive complexity. Critical towards other people, great degree of rejecting others' faults, evaluation, accent on differences. Difference of cognitive complexity. Critical towards other people, great degree of rejecting others' faults, evaluation, accent on differences. Difference of cognitive complexity. Critical towards other people, great degree of rejecting others' faults, evaluation, accent on differences. Difference of cognitive complexity. Critical towards other people, great degree of rejecting others' faults, evaluation, accent on differences. Difference of cognitive complexity. Critical towards other people, great degree of rejecting others' faults, evaluation, accent on differences. Difference of cognitive complexity. Critical towards other people, great degree of rejecting others' faults, evaluation, accent on differences. Differentiation of the other, to him/herself. The subject's perception is acceptance and patience indomanse acceptance and patience in formation in the other; nebenlas acceptance and patience is not developed; lack of any assessment regarding him/herself or the other; mechanism of acceptance in developed; lack of any assessment regarding him/herself or the other, it of him/herself. The subject's perception is acceptance and patience of inny/herself or the other, it of him/herself. The subject's appercention is acceptance in developed; lack of any assessment or alreading accepta	Parameters of	Negative type of	Indifferent type of	Positive type of
the other. Univalent, dichotomous perception of the other according to the principle "good or bad"; mechanism of acceptance is not developed; lack of understanding, lack of acceptance. Valence Little connecting force of positive informing, preference of negative potential. Intensity Awareness Differentiation Awareness Differentiation Awareness Differentiation Complexity Absence of cognitive complexity. Critical towards other people, great degree of rejecting others' faults, evaluation, accent on differences. Complexity Absence of cognitive complexity. Critical towards other people, great degree of rejecting others' faults, evaluation, accent on differences. Little connecting force of positive informing, preference of negative informing, preference of information in the process of integration; great destructive potential. Complexity Absence of cognitive complexity. Critical towards other people, great degree of rejecting others' faults, evaluation, acceptance of where information alous to the principle "good or bad"; mechanism of acceptance and patience is not developed; lack of apy acceptance is of developed; lack of other; mechanism of acceptance and patience is not developed; lack of other; absence of strong will in behavior. Medium level of destructive power, or alienation, indifference, disregard, lack of interest, absence of sinhumane personal qualities can be combined. Insignificant Egocentrism, no wish to burden onsert thinking of another person, rejection of any information about other people and their problems. Complexity Absence of cognitive complexity. Critical towards other people, great degree of rejecting others' faults, evaluation, acceptance of the other; mechanism of acceptance and patience is not developed; lack of interest, absence of strong will in patience is not developed; lack of interest, absence of strong will in patience is not developed; lack of interest, absence of singularity in power, or alienation, indifference, linguing acceptance of the other; mechanism of accepta				
Modality Univalent, dichotomous perception of the other according to the principle "good or bad"; mechanism of acceptance is not developed; lack of understanding, lack of acceptance. Valence Little connecting force of positive informing, preference of negative information in the process of integration; great destructive potential. Intensity Great intensity or evidence of inhumane personal qualities. Awareness Differentiation Differentiation Differentiation Unstable character. Awareness Differentiation Differentiation Differentiation Unstable character. Complexity Absence of cognitive complexity. Critical towards other people, great degree of rejecting others' faults, evaluation, accent on differences. Absence of cognitive complexity. Critical towards other people, great degree of rejecting others' faults, evaluation, accent on differences.	Orientation		To him/herself.	
dichotomous perception of the other according to the principle "good or bad"; mechanism of acceptance is not developed; lack of understanding, lack of acceptance. of acceptance is not developed; lack of understanding, lack of acceptance of acceptance of edveloped; lack of understanding, lack of understanding, lack of understanding, lack of eacceptance of positive informing, preference of negative information in the process of integration; great destructive potential. Intensity Awareness Differentiation Awareness Differentiation Awareness Differentiation Complexity Absence of cognitive complexity. Critical towards other people, great degree of rejecting others' faults, evaluation, accent on differences. Absence of cognitive complexity, critical towards other people, great degree of rejecting others' faults, evaluation, accent on differences. Understanding and acceptance of him/herself or the other; mechanism of acceptance in dacceptance is not developed; lack of any assessment regarding him/herself or the other; mechanism of acceptance is not developed; lack of any assessment regarding him/herself or the other; mechanism of acceptance is not developed; lack of any assessment regarding him/herself or the other; mechanism of acceptance is not developed; lack of any assessment regarding him/herself or the other; mechanism of acceptance is not developed; lack of any assessment regarding him/herself or the other; mechanism of acceptance is developed; lack of any assessment regarding him/herself or the other; mechanism of acceptance is developed; lack of any assessment regarding him/herself or the other; absence of strong will in behavior. Medium level of destructive power, or alienation, indifference, disregard, lack of interest, absence of indifference, disregard, lack of interest, absence of sany reaction. Insignificant Immature egoism, narcissism, unstable character. Absence of cognitive complexity, not very complexity complexity complexity complexity complexity complexity complexity complexity complexi	M = d = 124		D	
perception of the other according to the principle "good or bad"; mechanism of acceptance is not developed; lack of understanding, lack of acceptance. Valence Little connecting force of positive information in the process of integration; great destructive potential. Intensity Great intensity or evidence of inhumane personal qualities. Awareness Differentiation Differentiation Differentiation Prescription of acceptance of cognitive complexity. Critical towards other people, great degree of rejecting others' faults, evaluation, accent on differences. Complexity Absence of cognitive complexity, not very complex ty, certain of differences. Differences of other people and their problems. Assence of cognitive complexity, not very complex treatments of fargemented on the process of integration of fargemented of any reaction. Awareness Differentiation	modality			
other according to the principle "good or bad"; and mechanism of acceptance is not acceptance is not developed; lack of understanding, lack of acceptance. Valence Little connecting force of positive informing, preference of negative potential. Intensity Great intensity or evidence of inhumane personal qualities. Awareness Differentiation Differentiation Complexity Absence of cognitive complexity, Critical towards other people, great degree of rejecting others' faults, evaluation, accent on differences. Absence of cognitive complexity, not very complex potential, evaluation, accent on differences. Complexity Absence of cognitive complexity, not very complexity, not very complexity, not fragmented information into a differences. Integration accent on differences. Absence of cognitive complexity, not very complexity complexity, not very complexity not very complexity of fragmented information into a differences. Integration of acceptance and patience is not developed; lack of any assessment regarding him/herself or the other; sabsence of any assessment regarding him/herself or the other; absence of any assessment regarding him/herself or the other; absence of any assessment regarding him/herself or the other; absence of any assessment regarding him/herself or the other; absence of any assessment regarding him/herself or the other; absence of any assessment of acceptance is not developed; lack of any assessment regarding him/herself or the other; absence of any assessment of acceptance is not developed; lack of any assessment regarding him/herself or the other; absence of any reaction. Integration, accent of any reaction. Integration integrates in the patience. The first adventure of any reaction. Integration of any reaction. Integration integrates in the patience. The intensity of developed; developed; developed; lack of any reaction. Integration integration; power of positive knowledge about the other; and patience. The intensity of destructive power, or alienation, patience. The intensity of destruc				
the principle "good or bad"; mechanism of acceptance is not developed; lack of understanding, lack of acceptance. Valence Little connecting force of positive information in the process of integration; great destructive potential. Intensity Awareness Differentiation Awareness Differentiation Complexity Absence of cognitive complexity. Critical towards other people, great degree of rejecting others; faults, evaluation, accent on differences. Absence of cognitive complexity, not very complex to not differences. Complexity Absence of cognitive complexity, not very complex its evaluation, accent on differences. Assence of cognitive complexity, not very complex its evaluation, accent on differences. Complexity Absence of cognitive complexity, not very complex its evaluation, accent on differences. Assence of cognitive complexity, not very complex its evaluation, accent on differences. Absence of cognitive complexity, not very complex its easier to reproduce a simple to reproduce a simple complexity potential is greater. Absence of cognitive complexity not very complexity to reproduce a simple complexity to the very complexity to reproduce a simple complexity to the very complexity to reproduce a simple complexity to the very complexity to reproduce a simple complexity to the very complexity to reproduce a simple complexity to the very complexity to the very complexity to reproduce a simple complexity to the very complexity to the very complexity to reproduce a simple complexity to the very complexity to the very complexity to reproduce a simple complexity to the very complexity to reproduce a simple complexity to the very complexity to reproduce a simple complexity to the very complexity to the very complexity to reproduce a simple complexity to the very complexity to reproduce a simple complexity to the very complexity to the very complexity to the very complexity to reproduce a simple complexity to the very complexity to the very complexity to the very complexity to reproduce a very complexity to the				
respective complexity Awareness Differentiation Awareness Differentiation Complexity Absence of cognitive complexity. Critical towards other people, great degree of rejecting others 'f aults, evaluation, accent on differences. Complexity Absence of cognitive complexity. Critical towards other people, great degree of rejecting others' faults, evaluation, accent on differences. Ace of acceptance and patience is not developed; lack of any assessment regarding him/herself or the other; absence of astrong will in behavior. Medium level of destructive power, or alienation, indifference, disregard, lack of interest, absence of any reaction. The intensity in general is insignificant; inhumane and humane personal qualities can be combined. Insignificant Egocentrism, no wish to burden oneself thinking of another person, rejection of any information about other people and their problems. Complexity Absence of cognitive complexity, Critical towards other people, great degree of rejecting others' faults, evaluation, accent on differences.				
mechanism of acceptance is not developed; lack of understanding, lack of acceptance. Valence Little connecting force of positive information in the process of integration; great destructive power potential. Intensity Great intensity or evidence of inhumane personal qualities. Awareness Differentiation Differentiation Immature egoism, narcissism, unstable character. Complexity Absence of cognitive complexity. Critical towards other people, great degree of rejecting others' faults, evaluation, accent on differences. Medium level of destructive power, or alienation, indifference, or any reaction. The intensity in general is insignificant. Insignificant Egocentrism, no wish to burden oneself thinking of another person, rejection of any information about other people and their problems. Complexity Absence of cognitive complexity, not very complex in complexity, complexity complexity, complexity complexity, complexity, complexity, complexity complexity, complexity complexity, complexity, complexity complexity, complexity complexity, complexity complexity, complexity complexity, complexity complexity, complexity complexity, c				
acceptance is not developed; lack of any assessment regarding inderstanding, lack of acceptance. Valence Little connecting force of positive informing, preference of negative information in the process of integration; great destructive potential. Intensity Awareness Differentiation Differentiation Differentiation Differentiation Complexity Absence of cognitive complexity. Critical towards other people, great degree of rejecting others: faults, evaluation, accent on differences. Absence of cognitive complexity. Critical towards other people, great degree of rejecting others: faults, evaluation, accent on differences. Acceptance and any assessment regarding inmorassessment regarding inmorassessment regarding information in any assessment regarding inmorassessment regarding information in any assessment regarding inmorassessment regarding information in any assessment regarding informetion of strong will in behavior. Medium level of destructive power, or altenation, indifference, disregard, lack of interest, absence of any reaction. Intensity Great intensity or general is insignificant; inhumane and humane personal qualities can be combined. Egocentrism, no wish to burden oneself thinking of another person, rejection of any information about of any reaction. Significant Egocentrism, no wish to burden oneself thinking of another person, rejection of any information about of the people and their problems. Complexity Absence of cognitive complexity, not very complex relationships. Complexity Absence of rejecting others faults, every complex relationships. Absence of regerence of rejecting others faults, evaluation, accent on difference, disregarding acceptance and patience. Great connecting power of positive knowledge about the other. Great intensity or evidence of interest absence of any reaction. Insignificant: Egocentrism, no wish to burden oneself thinking of another person, rejection of any reaction. Significant Decentration - being acceptance and patients. Complexity of the other interes		,		
developed; lack of understanding, lack of acceptance. Valence Little connecting force of positive informing, preference of negative potential. Intensity Great intensity or evidence of inhumane personal qualities. Awareness Differentiation Differentiation Differentiation Complexity Absence of cognitive complexity. Critical towards other people, great degree of rejecting others faults, evaluation, accent on differences. Absence of cognitive complexity. Critical towards other people, great degree of rejecting others faults, evaluation, accent on differences. Awareness Differentiation Awareness Differentiation Absence of cognitive complexity. Critical towards other people, great degree of rejecting others faults, evaluation, accent on differences. Absence of cognitive complexity. Critical towards other people, great degree of rejecting others faults, evaluation, accent on differences. Absence of cognitive complexity, not very complex to reproduce a simple system, because its interpretative to regarding him/herself or the other; absence of strong will in behavior. Medium level of destructive power, or alienation, indifference, disergand, lack of interest, absence of any reaction. The intensity in general is insignificant; inhumane and humane personal qualities can be combined. Insignificant Egocentrism, no wish to burden oneself thinking of another person, rejection of any information about other people and their problems. Complexity Absence of cognitive complexity, not very complex relationships. Complexity Absence of cognitive complexity, not very complex relationships.		acceptance is not		
Valence Little connecting force of positive informing, preference of negative information in the process of integration; great destructive potential. Intensity Awareness Differentiation Complexity Absence of cognitive complexity. Critical towards other people, great degree of rejecting others' faults, evaluation, accent on differences. Complexity Absence of cognitive complexity. Critical towards other people, great degree of rejecting others' faults, evaluation, accent on differences. Little connecting him/herself or the other; absence of strong will in behavior. Medium level of destructive power, or alienation, indifference, disregard, lack of interest, absence of any reaction. Intensity The intensity in general is insignificant: inhumane and humane personal qualities can be combined. Insignificant Egocentrism, no wish to burden oneself thinking of another person, rejection of any information about other people and their problems. Complexity Absence of cognitive complexity. Critical towards other people, great degree of rejecting others' faults, evaluation, accent on differences. Awareness Insignificant Egocentrism, no wish to burden oneself thinking of another person, rejection of any information about other people and their problems. Absence of cognitive complexity, not very complex very				
Valence Little connecting force of positive informing, preference of negative information in the process of integration; great destructive potential. Intensity Awareness Differentiation Awareness Differentiation Complexity Complexity Absence of cognitive complexity. Critical towards other people, great degree of rejecting others' faults, evaluation, accent on differences. Absence of cognitive complexity. Ordifferences. Complexity Absence of cognitive complexity, not degree of rejecting others' faults, evaluation, accent on differences. Accepted between the position of strong will in behavior. Medium level of destructive power, or alienation, lindifference, disregard, lack of interest, absence of any reaction. The intensity in general is insignificant; inhumane and humane personal qualities can be combined. Insignificant Egocentrism, no wish to burden oneself thinking of another person, rejection of any reaction. Significant Egocentrism, no wish to burden oneself thinking of another person, rejection of any reaction. Significant Decentration - being able to understand the position of another person. Something is accepted, something is not, but understanding and emotional stability are maintained. Cognitive complexity, not very complex relationships. evaluation, accent on difference, disregard, lack of interest, absence of any reaction. Great intensity or evidence of humane personal qualities can be combined. Insignificant: inhumane and humane personal qualities. Significant Egocentrism, no wish to burden oneself thinking of another person, rejection of any reaction. Significant Egocentrism, no wish to burden oneself thinking of another person, rejection of any reaction. Significant Egocentrism, no wish to burden oneself thinking of another person, rejection of any reaction. Significant Decentration - being alternation in the position of any reaction. Significant Egocentrism, no wish to burden oneself thinking of another person, rejection of any reaction. Significant Decentration - being a			regarding	acceptance and
Valence Little connecting force of positive informing, preference of negative information in the process of integration; great destructive potential. Intensity Awareness Differentiation Differentiation Differentiation Complexity Absence of cognitive complexity. Critical towards other people, great degree of rejecting others' faults, evaluation, accent on differences. Alence Little connecting force of positive informing, preference of positive informing, preference of positive informing, preference of information in the process of integration; integration; great destructive power, or alienation, indifference, disregard, lack of interest, absence of any reaction. The intensity in general is insignificant; inhumane and humane personal qualities can be combined. Insignificant Egocentrism, no wish to burden oneself thinking of another person, rejection of any information about other people and their problems. Complexity Absence of cognitive complexity, not very complex relationships. evaluation, accent on differences. Assence of cognitive complexity, not very complex relationships. interest, absence of any reaction. Great intensity or evidence of humane personal qualities Great intensity or evidence of interest, absence of any reaction. Great intensity or evidence of interest, absence of any reaction. Great intensity or evidence of interest, absence of any reaction. Great intensity or evidence of interest, absence of any reaction. Great intensity or evidence of any reaction. Great intensity or evidence of inspoil interest, absence of any reaction. Great intensity or evidence of any reaction. Great intensity or evidence of any reaction. Great connecting power of positive nowledge about the other. Great connecting power of positive nowledge about the other. Great connecting power of positive nowledge about the other. Great connecting power of positive nowledge about the of any reaction. Great intensity or evidence of any information being able to understand the position of another person. Som		of acceptance.		patience.
Valence Little connecting force of positive informing, preference of negative information in the process of integration; great destructive potential. Intensity Great intensity or evidence of inhumane personal qualities. Awareness Differentiation Awareness Differentiation Complexity Complexity Absence of cognitive complexity. Critical towards other people, great degree of rejecting others' faults, evaluation, accent on differences. Indifferences. Bedavior. Medium level of destructive power, or alienation, indifference, disregard, lack of interest, absence of any reaction. The intensity in general is insignificant; inhumane and humane personal qualities can be combined. Insignificant Egocentrism, no wish to burden oneself thinking of another person, rejection of any information about other people and their problems. Complexity Absence of cognitive complexity, not very complex ty, not very complex ty complicated system of personal constructs. It is easier to reproduce a simple system, because its interpretative power, or alienation, indifference, disregard, lack of interest, absence of any reaction. Great intensity or evidence of humane personal qualities. Significant Egocentrism, no wish to burden oneself thinking of another person, rejection of any information about other people and their problems. Complexity Absence of cognitive complexity, not very complex ty not very complex ty interpretative power, or alienation, indifference, disregard, lack of interest, absence of any reaction. Great intensity or evidence of humane personal qualities can be combined. Insignificant Bocentration - Significant Egocentrism, no wish to burden oneself thinking of another person. Something is accepted, something is interest, absence of cognitive complexity, not very complex is interest, absence of individual the providence of interest, absence of inter				
Valence Little connecting force of positive informing, preference of negative information in the process of integration; great destructive potential. Intensity Great intensity or evidence of inhumane personal qualities. Intensity Awareness Differentiation Differentiation Complexity Absence of cognitive complexity. Complexity Complexity Absence of cognitive complexity. Critical towards other people, great degree of rejecting others' faults, evaluation, accent on differences. Little connecting destructive power, distretation, or alienation, indifference, disregard, lack of interest, absence of any reaction. The intensity in general is insignificant; inhumane and humane personal qualities can be combined. Insignificant Egocentrism, no wish to burden oneself thinking of another person, rejection of any information about other people and their problems. Complexity Absence of cognitive complexity, not towards other people, great degree of rejecting others' faults, evaluation, accent on differences. Amareness Differentiation Intensity Great intensity or general is insignificant; inhumane and humane personal qualities can be combined. Insignificant inhumane and humane personal qualities on since the personal qualities can be combined. Insignificant inhumane and humane personal qualities on wish to burden oneself thinking of another person. Something is not, but understanding and emotional stability are maintained. Cognitive complexity, complicated system of personal the problems. Complexity Complexity Complexity Absence of cognitive complexity, not very complex treationships. Complexity Absence of cognitive complexity, or of evidence of humane personal qualities can be combined. Insignificant inhumane and humane personal qualities can be combined. Insignificant to presonal qualities can				
force of positive informing, preference of negative information in the process of information; great destructive potential. Intensity Great intensity or evidence of inhumane personal qualities. Awareness Differentiation Unstable character. Complexity Absence of cognitive complexity. Critical towards other people, great degree of rejecting others's faults, evaluation, accent on differences. force of positive indifference, or alienation, indifference, disregard, lack of interest, absence of any reaction. The intensity in general is insignificant; inhumane and humane personal qualities can be combined. Insignificant Egocentrism, no wish to burden on eself thinking of another person, rejection of any information about other people and their problems. Complexity Absence of cognitive complexity. Critical towards other people, great degree of rejecting others' faults, evaluation, accent on differences. The intensity in general is insignificant; inhumane and humane personal qualities can be combined. Insignificant Egocentrism, no wish to burden oneself thinking of another person, rejection of any information about other people and their problems. Complexity Absence of cognitive complexity, Critical towards other people, great degree of rejecting others' faults, evaluation, accent on differences.				
informing, preference of negative disregard, lack of information in the process of integration; great destructive potential. Intensity Great intensity or evidence of inhumane personal qualities. Awareness Differentiation Differentiation Complexity Absence of cognitive complexity. Critical totwards other people, great degree of rejecting others' faults, evaluation, accent on differences. Insignificant Egocentrism, no wish to burden on seelf thinking of another person, rejection of any information about other people and their problems. Complexity Absence of cognitive complexity. Critical towards other people, great degree of rejecting others' faults, evaluation, accent on differences. Insignificant Egocentrism, no wish to burden on eself thinking of another person, rejection of any information about other people and their problems. Complexity Absence of cognitive complexity, complicated system of personal qualities insignificant Egocentrism, no wish to burden oneself thinking of another person, rejection of any information about other people and their problems. Complexity Absence of cognitive complexity, complicated system of personal qualities insignificant Egocentrism, no wish to burden oneself thinking of another person, rejection of any information about other people and their problems. Complexity Critical towards other people, great degree of rejecting others' faults, evaluation, accent on differences.	Valence			
preference of negative of information in the process of integration; great destructive potential. Intensity Great intensity or evidence of inhumane personal qualities. Awareness Differentiation Immature egoism, narcissism, unstable character. Complexity Absence of cognitive complexity. Critical towards other people, great degree of rejecting others' faults, evaluation, accent on differences. process of integration; great destructive potential. The intensity in general is insignificant insignificant insignificant. Egocentrism, no wish to burden onseelf thinking of another person, rejection of any reaction. The intensity in general is insignificant insignificant. Egocentrism, no wish to burden onseelf thinking of another person, rejection of any reaction. Great intensity or evidence of insignificant insignificant. Egocentrism, no wish to burden oneself thinking of another person, rejection of any reaction. Great intensity or evidence of humane personal qualities. Significant Decentration - Decentration - being able to understand on the position of another person. Something is not, but understanding and emotional stability are maintained. Cognitive complexity, complicated system of personal very complex relationships. Complexity Critical towards other people, great degree of rejecting others' faults, evaluation, accent on differences.				
Intensity				
information in the process of integration; great destructive potential. Intensity Great intensity or evidence of inhumane personal qualities. Awareness Differentiation Immature egoism, narcissism, unstable character. Complexity Absence of cognitive complexity. Critical towards other people, great degree of rejecting others' faults, evaluation, accent on differences. Intensity Great intensity or evidence of sinking in general is insignificant; inhumane and humane personal qualities Insignificant Egocentrism, no wish to burden oneself thinking of another person, rejection of any information about other people and their problems. Absence of cognitive complexity, not very complex relationships. Complexity Absence of cognitive complexity, not very complex to reproduce a simple system, because its interpretative potential is greater. Intensity Great intensity or evidence of insignificant; inhumane and humane personal qualities Insignificant Egocentrism, no wish to burden oneself thinking of another person, rejection of any reaction. Great intensity or evidence of insignificant; inhumane and humane personal qualities Significant Decentration - Decentration - Decentration - being able to understand the position of another person. Something is accepted, something is not, but understanding and emotional stability are maintained. Cognitive complexity, not very complex relationships.				otilei.
process of integration; great destructive potential. Intensity Great intensity or evidence of evidence of inhumane personal qualities. Awareness Differentiation Immature egoism, narcissism, unstable character. Complexity Absence of cognitive complexity. Critical towards other people, great degree of rejecting others' faults, evaluation, accent on differences. Awareness Differentiation Immature egoism, narcissism, owish to burden oneself thinking of another person, rejection of any information about other people and their problems. Complexity Absence of cognitive complexity, not very complex relationships. Complexity Absence of cognitive complexity, not very complex relationships. Complexity Absence of cognitive complexity, complicated system of personal constructs. It is easier to reproduce a simple system, because its interpretative potential is greater. Integration of fragmented information into a				
Intensity integration; great destructive potential. Great intensity or evidence of inhumane personal qualities. Awareness Differentiation Differentiation Awareness Complexity Absence of cognitive complexity. Critical towards other people, great degree of rejecting others' faults, evaluation, accent on differences. Intensity in general is insignificant; inhumane and humane personal qualities can be combined. Insignificant Egocentrism, no wish to burden oneself thinking of another person, rejection of any information about other people and their problems. Complexity Absence of cognitive complexity, Critical towards other people, great degree of rejecting others' faults, evaluation, accent on differences. The intensity in general is insignificant; inhumane and humane personal qualities Insignificant Egocentrism, no wish to burden oneself thinking of another person, rejection of any information about other people and their problems. Absence of cognitive complexity, not very complex to reproduce a simple system, because its interpretative potential is greater. Integration of fragmented information into a				
Intensity Great intensity or evidence of inhumane personal qualities. Awareness Differentiation Insignificant Immature egoism, narcissism, unstable character. Complexity Absence of cognitive complexity. Critical towards other people, great degree of rejecting others' faults, evaluation, accent on differences. Intensity Great intensity or evidence of humane personal qualities insignificant; inhumane and humane personal qualities can be combined. Insignificant Egocentrism, no wish to burden oneself thinking of another person, rejection of any information about other people and their problems. Complexity Absence of cognitive complexity, Critical towards other people, great degree of rejecting others' faults, evaluation, accent on differences. Awareness Insignificant Egocentrism, no wish to burden oneself thinking of another person, rejection of any information about other people and their problems. Complexity Absence of cognitive complexity, complicated system of personal constructs. It is easier to reproduce a simple system, because its interpretative potential is greater. Integration of fragmented information into a			,	
Intensity Great intensity or evidence of inhumane personal qualities. Awareness Differentiation Complexity Absence of cognitive complexity. Critical towards other people, great degree of rejecting others' faults, evaluation, accent on differences. Intensity or evidence of general is insignificant; inhumane and humane personal qualities Insignificant Insignificant Egocentrism, no wish to burden oneself thinking of another person, rejection of any information about other people and their problems. Complexity Absence of cognitive complexity, not very complex to reproduce a simple system, because its interpretative potential is greater. Intensity in general is insignificant; inhumane and humane personal qualities Bigocentrism, no wish to burden oneself thinking of another person, rejection of any information about other people and their problems. Complexity Absence of cognitive complexity, not very complex to reproduce a simple system, because its interpretative potential is greater. Intensity or evidence of humane personal qualities Significant Decentration - being able to understand the position of another person. Something is accepted, something of another person complexity, not very complex to reproduce a simple system. Intensity or evidence of combined. Insignificant Decentration - being able to understand the position of another person. Something is accepted, something of another person. Something is accepted, somethi				
evidence of inhumane personal qualities. Awareness Differentiation Differentiation Awareness Differentiation Awareness Differentiation Differentiation Awareness Differentiation Egocentrism, no wish to burden oneself thinking of another person, rejection of any information about other people and their problems. Complexity Absence of cognitive complexity, Critical towards other people, great degree of rejecting others' faults, evaluation, accent on differences. Differentiation Decentration - being able to understand the position of another person. Something is accepted, something is not, but understanding and emotional stability are maintained. Complexity Cognitive complexity, not of personal very complex relationships. To reproduce a simple system, because its interpretative potential is greater. Integration of fragmented information into a		potential.		
inhumane personal qualities. Awareness Differentiation Immature egoism, narcissism, unstable character. Complexity Absence of cognitive complexity. Critical towards other people, great degree of rejecting of differences. Insignificant Immature egoism, narcissism, unstable character. Awareness Differentiation Immature egoism, narcissism, unstable character. Awareness Differentiation Immature egoism, narcissism, unstable character. Awareness Dissipnificant Egocentrism, no wish to burden oneself thinking of another person, rejection of any information about other people and their problems. Complexity Absence of cognitive complexity, Critical towards other people, great degree of rejecting others' faults, evaluation, accent on differences. Insignificant Decentration - being able to understand the position of another person. Something is in not, but understanding and emotional stability are maintained. Cognitive complexity, not very complex relationships. To reproduce a simple system, because its interpretative potential is greater. Insignificant Insignificant Egocentrism, no wish to burden oneself thinking of another person, Something is not, but understanding and emotional stability are maintained. Cognitive complexity, not very complexity, not very complexity, interpretative potential is greater. Insignificant Differences.	Intensity	Great intensity or	The intensity in	Great intensity or
Awareness Differentiation Immature egoism, narcissism, unstable character. Immature eg		evidence of		
Awareness Differentiation Immature egoism, narcissism, unstable character. Impatible to understand the position of another person, rejection of any information about other people and their problems. Immature egoism, narcissism, unstable character. Impatible to understand the position of another person. Something is accepted, something is not, but understanding and emotional stability are maintained. Immature egoism, narcissism, unstable character. Immature egoism, narcissism, unstable character. Impatible to understand the position of another person, rejection of any information about other people and their problems. Immature egoism, narcissism, unstable character. Impatible to understand understand the position of another person, rejection of any information about other people and their problems. Immature egoism, narcissism, unstable character. Impatible to understand the position of another person, rejection of any information about other people and their problems. Immature egoism, narcissism, unstable character. Impatible to understand the position of another person, rejection of any information about other people and their problems. Immature egoism, narcissism, unstable character. Impatible to understand understand understand the position of another person. Something is not, but understanding and emotional stability are maintained. Immature egoism, narcissism, unstable character. Impatible to understand the position of another person. Something is not, but understanding and emotional stability are maintained. Immature egoism, rejection of another people and their problems. I				personal qualities
Awareness Differentiation Insignificant Immature egoism, narcissism, unstable character. Absence of cognitive complexity. Critical towards other people, great degree of rejecting others` faults, evaluation, accent on differences. Awareness Insignificant Immature egoism, narcissism, unstable character. Egocentrism, no wish to burden wish to burden able to understand the position of another person, rejection of any information about other people and their problems. Absence of Absence of cognitive complexity, not very complex relationships. Complexity Absence of complexity complexity are maintained. Cognitive complexity, not very complex relationships. To reproduce a simple system, because its interpretative potential is greater. Integration of fragmented information into a		qualities.		
Awareness Differentiation Insignificant Immature egoism, narcissism, unstable character. Insignificant Immature egoism, narcissism, unstable character. Insignificant Immature egoism, narcissism, unstable character. Insignificant Egocentrism, no wish to burden oneself thinking of another person, rejection of any information about other people and their problems. Complexity Absence of cognitive cognitive complexity, complicated system complexity. Critical towards other people, great degree of rejecting others` faults, evaluation, accent on differences. Insignificant Egocentrism, no wish to burden oneself thinking of another person, rejection of another person, Something is accepted, something is not, but understanding and emotional stability are maintained. Cognitive complexity, complicated system of personal constructs. It is easier to reproduce a simple system, because its interpretative potential is greater. Integration of fragmented information into a				
Awareness Differentiation Immature egoism, narcissism, unstable character. Immature egoism, narcissism, unstable to understand the position of another person, rejection of any information about other people and their problems. Immature egoism, narcissism, unstable to understand the position of another person. Something is accepted, something is not, but understanding and emotional stability are maintained. Complexity Absence of cognitive complexity, not very complex relationships. Tomplexity complexity, not very complex relationships. Tomplexity complexity, not very complex relationships. Tomplexity complexity, not very complex system, because its interpretative potential is greater. Integration of fragmented information into a				
Differentiation Immature egoism, narcissism, unstable character. Immature egoism, narcissism, no wish to burden oneself thinking of another person, rejection of any information about other people and their problems. Immature egoism, narcissism, unstable to understand oneself thinking of another person. Something is accepted, something is not, but understanding and emotional stability are maintained. Complexity Absence of cognitive complexity, complicated system complexity, not very complex relationships. degree of rejecting others` faults, evaluation, accent on differences. Integration of fragmented information into a	Awaranass	Incignificant		Cignificant
narcissism, unstable character. In a constable character. In a constand oneself thinking of another person, rejection of any information about other people and their problems. In a complexity complexity are maintained. In a constitute complexity, not constitute complexity, not towards other people, great degree of rejecting others` faults, evaluation, accent on differences. Integration of another person. Something is accepted, something is not, but understanding and emotional stability are maintained. Cognitive complexity, not complicated system constructs. It is easier to reproduce a simple system, because its interpretative potential is greater. Integration of fragmented information into a				
unstable character. oneself thinking of another person, rejection of any information about other people and their problems. Complexity Absence of cognitive complexity. Critical towards other people, great degree of rejecting others` faults, evaluation, accent on differences. Oneself thinking of another person. Something is accepted, something is not, but understanding and emotional stability are maintained. Complexity Absence of cognitive complexity, complicated system complexity, not of personal towards other very complex relationships. interpretative potential is greater. Integration of fragmented information into a	Differentiation			
another person, rejection of any information about other people and their problems. Complexity Absence of cognitive complexity. Critical towards other people, great degree of rejecting others` faults, evaluation, accent on differences. another person, rejection of any information about other people and their problems. Absence of Cognitive complexity, are maintained. Complexity. Critical complexity, not of personal towards other very complex relationships. to reproduce a simple system, because its interpretative potential is greater. Integration of fragmented information into a				
rejection of any information about other people and their problems. Complexity Absence of cognitive complexity. Critical towards other people, great degree of rejecting others` faults, evaluation, accent on differences. Telection of any information about other people and their problems. Absence of cognitive complexity, are maintained. Complexity Cognitive complexity, complicated system complexity, not of personal towards other very complex relationships. to reproduce a simple system, because its interpretative potential is greater. Integration of fragmented information into a		u		
information about other people and their problems. Complexity Absence of cognitive complexity. Critical towards other people, great degree of rejecting others` faults, evaluation, accent on differences. information about other people and their problems. Absence of cognitive complexity, not complicated system complexity, not of personal towards other very complex relationships. to reproduce a simple system, because its interpretative potential is greater. Integration of fragmented information into a				
Complexity Absence of cognitive complexity. Critical towards other people, great degree of rejecting others` faults, evaluation, accent on differences. Other people and their problems. Absence of cognitive complexity, are maintained. Complexity. Critical complexity, not complicated system complexity, not of personal towards other very complex constructs. It is easier to reproduce a simple system, because its interpretative potential is greater. Integration of fragmented information into a				
Complexity Absence of cognitive cognitive complexity, not towards other people, great others` faults, evaluation, accent on differences. Complexity Absence of cognitive complexity, complicated system complexity, not of personal towards other very complex constructs. It is easier to reproduce a simple system, because its interpretative potential is greater. Integration of fragmented information into a			other people and	
Complexity Absence of cognitive complexity, not complexity. Critical towards other people, great others` faults, evaluation, accent on differences. Complexity Absence of cognitive complexity, complicated system complexity, not of personal towards other very complex constructs. It is easier to reproduce a simple system, because its interpretative potential is greater. Integration of fragmented information into a			their problems.	
Complexity Absence of cognitive complexity, cognitive complexity. Critical towards other people, great others` faults, evaluation, accent on differences. Absence of cognitive complexity, complicated system complexity, not of personal constructs. It is easier relationships. to reproduce a simple system, because its interpretative potential is greater. Integration of fragmented information into a				
cognitive complexity. Critical complexity, not complexity, not of personal towards other people, great degree of rejecting others` faults, evaluation, accent on differences. cognitive complex complicated system of personal very complex constructs. It is easier relationships. to reproduce a simple system, because its interpretative potential is greater. Integration of fragmented information into a				
complexity. Critical towards other very complex constructs. It is easier people, great relationships. to reproduce a simple degree of rejecting others` faults, evaluation, accent on differences. complexity, not of personal very complex constructs. It is easier relationships. to reproduce a simple system, because its interpretative potential is greater. Integration of fragmented information into a	Complexity			
towards other people, great relationships. to reproduce a simple degree of rejecting others` faults, evaluation, accent on differences. very complex relationships. to reproduce a simple system, because its interpretative potential is greater. Integration of fragmented information into a				
people, great relationships. to reproduce a simple degree of rejecting others` faults, interpretative evaluation, accent on differences. Integration of fragmented information into a				
degree of rejecting system, because its others` faults, interpretative evaluation, accent potential is greater. on differences. Integration of fragmented information into a				
others` faults, interpretative evaluation, accent potential is greater. on differences. Integration of fragmented information into a			retationships.	
evaluation, accent potential is greater. on differences. Integration of fragmented information into a				
on differences. Integration of fragmented information into a				
fragmented information into a				
information into a		J., G., G., G., G., G.		
whole picture.				3
				whole picture.

Parameters of relationships	Negative type of relationships	Indifferent type of relationships	Positive type of relationships
Developmental	Low level of	Medium level of	High level of
level	development of	development of	development of
10701	interpersonal	interpersonal	interpersonal
	relationships.	relationships	relationships.
	retacionsinps.	depending on the	retationsps.
		situation. There	
		may be absence of	
		any reactions.	
Width	Narrowness of	Difficulties in	Width and flexibility
Widen	perception,	characterizing and	of perception,
	rigidity,	seeing differences	mobility, ability to
	intolerance to the	and similarities and	distinguish major and
	others` faults.	processing of	minor qualities of the
	Prevalence of	information.	object, seeing
	aggressive	Different ways of	differences and
	behavior,	behavior and	similarities.
	detachment,	thinking make it	Cooperation and
	impulsivity. The	possible to combine	compromise in
	ways of	aggressive and	communication.
	communication are	assertive behavior,	communication.
	dictatorship,	arrogance,	
	demand,	helplessness and	
	manipulation,	indifference.	
	blackmail, etc.	manrerence.	
Emotionality	Absence of respect	Indifference or	Respect for the
Emocionaticy	of a person's	neutrality to	dignity and rights of
	merits and rights,	another person and	another person,
	his/her	his/her values,	responsiveness, trust,
	responsiveness,	medium or low	humanity, help,
	Low degree of	degree of empathy.	assertiveness,
	empathy,	There may be	tolerance and other
	aggression,	absence of any	emotional
	intolerance both to	feelings,	manifestations in
	oneself and to	nonjudgmental	relation to
	other people.	attitude.	him/herself and other
	other people:	accitade.	people.
Presence of mutual	Instability and	Partially	Adequately
understanding,	inadequately	(adequately or	understood merits,
understanding,	understood merits,	inadequately)	rights and values of a
	rights and values of	understood	person.
	another person.	characteristics of a	person.
	and the person	person.	
Cognitive	Tendency to resist	Does not compare	Tendency to
identification	and ignore.	him/herself or	cooperate, help,
between subjects	Avoidance of the	other people with	support, etc. Wish to
	subject,	the ideal.	interact
	demonstration of	Contemplation,	constructively, argue,
	inhumane attitude,	detachment,	convince and be
	aggressive actions,	absence of	convinced; anyway,
	trying to subdue,	reaction, tendency	tendency of
	suppress, destroy.	of idleness.	accepting the
	Jappiess, descroy.	or ideniess.	subject.
Type of	Inhumane	Neutral	Humane
interpersonal	interpersonal	interpersonal	interpersonal
relationships	relationships	relationships	relationships
Tetacionsinps	retacionsinps	retationsinps	retationsinps

Thinking on the contents of negative, indifferent and positive interpersonal relationships in Table 1 we see that the purely negative type of relationships corresponds to inhumane or egoistic interpersonal relationships, the indifferent type of relationships corresponds to neutral interpersonal relationships, and the positive type of relationships corresponds to humane interpersonal relationships (Figure 1).

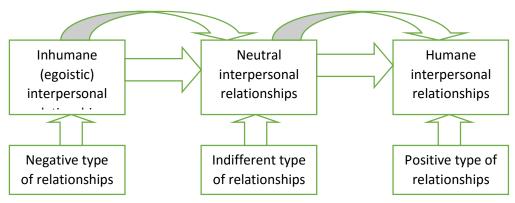


Figure 1. Types of development of humane interpersonal relationships.

Results

As we can see (Figure 1), negative type of relationships is characterized by orientation to oneself, identifying other people with one's ideal of "good" and "right", which is usually created according to one's own views, values and position in relation to the other person. Negative type of relationships has significant limitations in perception and understanding of other people, especially when another person is incomprehensible, unpredictable, unfamiliar. Negative type of relationships can be characterized by instability, it limits the perception of the other person by negative evaluation, etc. In this case the subject demonstrates inhumanity in relation to the other person, and as a result of the interaction it leads to inhumane interpersonal relationships, accompanied by complex conditions and feelings, such as anger, jealousy, envy, fear, injury, cynicism, apathy, aggression, regret, despair, anxiety, hatred, contempt, trying to suppress and even destroy the other person. Negative type of relationships can gradually turn into the indifferent type of relationships or the neutral interpersonal relationships (see Figure 1). Indifferent type of relationships (or the neutral interpersonal relationships) is characterized by rejecting any evaluation in the perception of oneself, other people, events or any other information. Respectively, because of absence of any will, for example, in the perception of an action (ether one's own action or that of another person), lack of personal interest on the emotional-volitional, cognitive or behavioral level results in absence of reaction, contemplation, watching, detachment and inactivity.

Passing from one level to another is possible under certain inner and outer conditions, for example, when complex or even crucial events happen in the person's life, such as losing work, illness, death or accident happening to somebody belonging to the person's reference group. Some positive changes in the person's life, such as birth of a child or a grandchild, a love affair, etc., can make for changing or correction of the person's world view and values. Specially organized education can also make for passing from one level to another. We

should mention that levels of interpersonal relationships can also change backwards in case of illness or any physical discomfort, lack of efforts to improve, personal perception of the situations that have happened, its analysis accompanied by emotions and behavioral reactions. In this case the world view and values of the person lack the intention to demonstrate humane interpersonal relationships on the level of understanding and behavior. For example, a teacher sees unfamiliar children fighting in the street. "I don't know these children, I am not at work, let them settle it themselves, they have parents, let the police settle it, or the other passers-by, my work is done for today, if their noses are smashed, maybe somebody will notice them", - thinks the teacher and passes by. Though, if they had been students from his class, he would have stopped them and tried to settle the incident. In this case we can definitely notice the egoistic or unstable negative level of interpersonal relationships. The following teacher's monologue in such a situation corresponds to the neutral level of interpersonal relationships, "I don't know the children and it would be right to pass by and not to notice them, as I am not at work already," - the teacher says to himself and passes by; the situation does not touch him either emotionally or personally. On the humane level of interpersonal relationships, the teacher is not indifferent. He can patiently watch the fight and keep himself calm, hoping that the children will be able to settle the situation. But he decides to stop the children's fight and accompany the "victim" to a safe place, or to offer his help and mediation, helping the children to speak to each other without rudeness or fighting. Humane interpersonal relations can be present in a human mind from the early age because of positive socialization. Thus, a little child is humane by his/her nature, if those who surround the child accept him/her, themselves and other people, if they demonstrate kindness, trust, mutual help, etc.

Discussion

We have studied humane interpersonal relationships of subjects of educational activity. Now we show some results of the empiric research of the teaching staff of various educational establishments in the Russian Federation. The total sample consisted of more than 200 respondents. We studied the attitude of teaches and directors to children, parents, colleagues, administration, to themselves and to the community. The attitude of the teacher to children is crucial, but there can be situations when a teacher is neutral to children, negative to the administration, humane to parents, and at the same time competes with other teachers.

Our task was to study the character of interrelation of humane interpersonal relationships of subjects of educational activity and levels of humane interpersonal relationships of subjects of educational activity (to children, parents, colleagues, administration, to themselves and to the community). Table 2 reflects the distribution of the choices of humane interpersonal relationships of subjects of educational activity (teachers and directors of educational establishments) with different developmental levels of humane interpersonal relationships (Kleptsova 2013a; 2013b).

Table 2. Distribution of the choices of humane interpersonal relationships of subjects of educational activity with different developmental levels of humane interpersonal relationships, %



Levels of humane	Objects of humane interpersonal relationships			
interpersonal relationships of subjects of educational activity	To administration, to oneself	To colleagues	To children	To parents, to community
Humane interpersonal relationships	15	6	14	22
Neutral interpersonal relationships	59	34	69	61
Inhumane interpersonal relationships	26	60	17	17

Then we carried out correlation analysis, using Pearson's dichotomic correlation coefficient. As we can see in Table 3, humane interpersonal relation to children has the closest connection with humane interpersonal relation to administration (ϕ = 0.40, with p ≤ 0.01) and parents (ϕ = 0.40, with p ≤ 0.01). Week connections can be seen between humane interpersonal relation to children and to colleagues (ϕ = 0.19, with p ≤ 0.05), between humane interpersonal relation to colleagues and to the administration (ϕ = 0.18, with p ≤ 0.05). The weakest connection can be seen between humane interpersonal relation to parents and to colleagues (ϕ = 0.18, with p = 0.05).

Table 3. Comparative analysis of significant correlations for level p=0.01, p=0.05 depending on the subjects of interpersonal relationships

Significant correlations for levels		Humane interpersonal relationships			
p=0.01,		To the	To colleagues	To children	То
	p=0.05	administration, to oneself			parents, to community
	To parents, to	$0.40p \le 0.01$	0.13 with	0.47	***
الع	community		p = 0.05	$p \le 0.01$	
ë			Not significant	-	
e	To children	0.41	0.19	***	
Humane interpersonal relations		$p \leq 0.01$	$p \leq 0.05$		
int lat	To colleagues	0.18	***		
ane re	3	$p \le 0.05$			
Ĕ	To the	***			
<u> </u>	administration, to oneself				

As we can see in Table 3, humane interpersonal relationships in general are mainly assessed according to three factors: relation to children, relation to the administration, relation to oneself. For directors of educational establishments and for teachers a teacher or a director is characterized by humane relation to children, if he/she understands and accepts a child in general and motives of a child's behavior, if he/she makes for personal, intellectual, etc. development of a child, if he/she is patient and tolerant to requests of the school administration, tolerant to him/herself, pardons him/herself faults and is courageous enough to admit his/her own imperfection.

In case of disagreement with the policy of the school administration he/she does not cherish his/her injury and does not become reserved, but either tries to advocate his/her opinion, or takes it with humor. If trying to advocate his/her opinion has failed, he/she gives up his/her position, if this is not contrary to his/her principles.

Besides that, the respondents, as our research has shown, have a very negative attitude to their colleagues. We believe, it is so because a colleague is seen as a potential rival, that is why the assessment of a colleague is biased and unfriendly.

Directors and teachers show more humanity, tolerance and friendliness to parents. We believe, that identification with the role of a parent can explain it, because most women respondents have their own parents' needs and actualize those needs this or that way.

As we can see in Table 2, 17% of teachers and directors of educational establishments are characterized by inhumane interpersonal relationships and a low level of humanity. Particularly, 69% of the teachers are characterized by neutral relation to children, and 14% are characterized by humane relation to children. So we can see a kind of balance of teachers with an inhumane level of interpersonal relationships (17%) and teachers with a humane level of interpersonal relationships (14%), and a significant part of teachers with a neutral level of relation to children (69%), and also to other subjects of educational activity.

The inhumane level of relation to colleagues is of special interest. We think that a serious and intentional work should be carried out with the respondents to form humane interpersonal relations to all subjects of educational activity, especially to children, who are the most significant group for both teachers and administrators. Empiric data on school administration workers in our research are not significantly different.

Conclusion

Thus, humanization of interpersonal relationships can be regarded as a system of inner connections of a person with the environment in the form of sensations, actions and positions that have become the person's world view and are expressed in respect (disrespect) to human rights and dignity, to human values, responsiveness, humane relationships, empathy, assertiveness, etc., both in oneself and in other people (Kleptsova 2013d; 2012; 2013c). Humanization of interpersonal relationships in educational activity is a process of transition of a subject of educational activity from the negative (egoistic) or the unstable level of interpersonal relationships to the neutral level, and after that — to the positive level of interpersonal relationships. That is, humane relationships are formed by actualization of personal qualities, that constitute each level of interpersonal relationships. By humane interpersonal relations we mean the result of a position (or disposition) of subjects of educational activity, that appears in the process of pedagogical interaction, in which cognitive, emotional and volitional levels of personal development are realized.

Disclosure statement

No potential conflict of interest was reported by the authors.



Notes on contributors

Elena Yuryevna Kleptsova holds a PhD in science education and now is professor at Vyatka State University, Kirov, Russia.

Anatolyevich Balabanov holds a PhD in science education and now is professor at Vyatka State University, Kirov, Russia.

References

- Andreeva, G.M. (1999). Social Psychology. Moscow, Aspect Press, 368 p.
- Asmolov, A.G. (1996). Cultural-historical psychology and design worlds. Moscow: Institute of Practical Psychology; Voronezh: MODEK, 768 p. St. 48.
- Myasischev, V.N. (1995). *Psychology relations*. Moscow, Institute of Applied Psychology, MODEK, 246 p.
- Obozov, N.N. (1979). Interpersonal relations. Leningrad: Leningrad State University, 6 p.
- Petrovsky, V.A. (1992). Phenomena of subjectivity in the development of personality. Samara: Publishing House of the SSU, 168 p.
- Kleptsova, E.Yu. (2012). Humanization of interpersonal relations in the educational activity. Kirov: Izd VyatGGU, 287 p.
- Kleptsova, E.Yu. (2013a). Monitoring of the humanization of interpersonal relations in educational activities. *Bulletin of the Cherepovets State University*, 1 (46). V. 2: 133-135.
- Kleptsova, E.Yu. (2013b). Psychological characteristics of humane interpersonal relations and issues of psychological support of professional deformation and destructive behavior of teaching and administrative staff of educational institutions. *Bulletin of the Vyatka State University of Humanities*, 2 (3): 144-151.
- Kleptsova, E.Yu. (2013c). Psychological structure of humane interpersonal relations of subjects of educational activity. *Education and self-development*, 3 (37): 28-36.
- Kleptsova, E.Yu. (2013d). Types of interpersonal relationships. Bulletin of Samara Scientific Center of the Russian Academy of Sciences, 15 (2): 382-387.